



ARDAL WEINIDOGAETH
PENARTH
MINISTRY AREA

CYLCHGRAWN

Mawrth 2025



ST DOCHDWY'S



HOLY NATIVITY

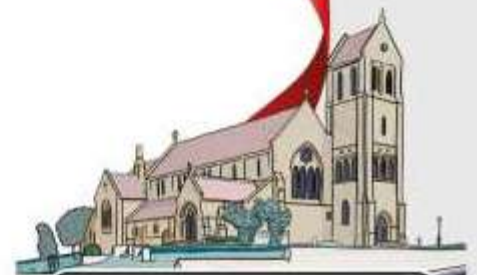


ST PETER'S

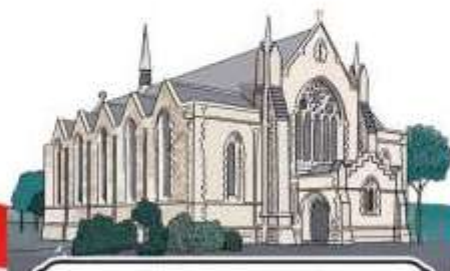
MAGAZINE

March 2025

£1.70



ST AUGUSTINE'S



ALL SAINTS

REGULAR SERVICES WITHIN THE MINISTRY AREA

Sunday Morning Worship

- 8.00am Said Eucharist at All Saints
- 9.15am Said Eucharist at Holy Nativity
- 9.15am Said Eucharist at St Dochdwy's
- 10.00am Holy Eucharist at All Saints **
- 10.45am Sung Eucharist at St Augustine's *



* Children's group meets during this service

** Children's and youth groups meet during this service

Sunday Evening Worship

- 3.00pm Service at St Peter's (2nd Sunday of the month)
 - 4.00pm Sunday@4 at St Dochdwy's (1st Sunday of the month)
 - 6.00pm Evensong at All Saints (3rd Sunday of the month)
- NB 3.00pm during winter months – check time before attending*

Midweek Services

- Tues 10.00am Said Eucharist at All Saints
- Tues 10.30am Said Eucharist at Holy Nativity (1st Tuesday of the month)
- Wed 10.00am Cymun Bendigaid (Holy Eucharist in Welsh) at All Saints
- Wed 10.00am Said Eucharist at St Augustine's
- Thurs 10.30am Said Eucharist at St Dochdwy's (2nd Thursday of the month)

Our Churches:

- All Saints Church, Victoria Square, Penarth, CF64 3EL
- Holy Nativity Church, Plassey Street, Penarth, CF64 1EH
- St Augustine's Church, Church Place South, Penarth, CF64 1BA
- St Dochdwy's Church, Llandough Hill, Llandough, Penarth, CF64 2NA
- St Peter's Church, Old Cogan, Penarth, CF64 2NA

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EDITORIAL

In his *Clergy Letter*, Rev. Mark reminds us that the period of Lent begins this year on 5th of the month and does not end until the middle of April. He argues that we should not take a negative view of Lent as a period of privation but should take a positive and reflective attitude, seeing Lent as an opportunity for self-questioning. One local and practical manifestation of that Lent ideal has been the tradition of the Lent course – an opportunity, if ever there was one, for testing thoughts, values and ideas in discussion. You'll notice that Rev. Mark asks for responses to a new way of holding those discussions and that he'd be pleased to hear from you about the possibility of ecumenical discussion he describes.

The contents of this edition do indicate that the engine of reflection is purring steadily away in the life of the Ministry Area. The features' section includes reflections on local history, on the choir at St Augustine's, on the environment, on the movement of the seasons and even on the moral lessons of patience and perseverance taught by sport. As they always do, the monthly notes on activity at the churches and the reports and notices record reflections on, and details about, present and future church events and activities.

We hope you enjoy the magazine and find a stimulus to personal reflection in its pages.

PMAM Editors: Tom Blenkinsop, Katie Cooper, Mel Griffin and Jan Knight

Commemorative and Special Days in March			
1st	St David's Day	19th	St Joseph of Nazareth
2nd	Chad	20th	Cuthbert
3rd	Casimir	21st	Thomas Cranmer
4 th	Shrove Tuesday	25th	The Annunciation
5th	Ash Wednesday	26th	Harriet Monsell
6 th	Eusebius	27th	Rupert
7th	Perpetua and Felicitas	30th	John Climacus
8th	Felix of Burgundy	30th	Mothering Sunday
9th	Savlo	31st	John Donne
17th	St Patrick's Day		

THE CLERGY LETTER



In Christian terms, March this year is dominated by one thing: Lent.

Lent starts with Ash Wednesday, on the 5th of March this year, and continues for the whole of the month, only giving way to Passiontide/Holy Week in mid-April. Easter is late this year, on the 20th April. Whilst that seems late to me, according to the complicated formulae used to determine the date of Easter, that period between the 19th and 21st April will be, statistically, THE most common in the future. I'm afraid I'll have to take the word of the modellers on this: to prove it, by experiencing it, I'd have to live for another 5,700,000 years!

We may be doing Lent slightly differently this year: Cytûn have asked whether we are interested in joining them, rather than running our own very successful course - so I'd be interested in people's opinions (in February!) to see if we want to give this a try, this year.

Lent, as the Latin term *Quadragesima* suggests, lasts for 40 days – the same length of time that Jesus spent in the Wilderness, without food, and being tempted by the Devil. But it's somewhat less well-known that both Moses and Elijah ('the law and the prophets') also fasted for 40 days - for Moses, it was a 40 day fast after he set off up the Mountain of God, before he received the 10 Commandments; for Elijah, 40 days was the length of his fast before his wanderings brought him to Horeb, the Mountain of God, where God spoke to him.

Before the 6th century, 'Black Fasts' were common in Christian lands: abstaining from all food and liquid until after sunset, on each day of Lent - when a small vegetarian meal and water (no alcohol!) was allowed. This is the basis for clearing

out of cupboards on Shrove Tuesday by the making of pancakes with the eggs, and using food up in *Mardi Gras* feasts in some other countries. Black Fasts continue amongst Christians in India and Pakistan today, and in certain religious communities, where Christians often gather together in halls to pray, and then eat together, after sun down. During Holy Week the discipline is often even more severe: bread, herbs, salt and water are the only things permitted.



I've spoken a number of times in the past about how many non-church goers consider Lent to be a negative experience: isn't it when Christians go around pulling faces because of all they are giving up?

I would, instead, argue that Lent, is actually a great *opportunity*. The idea of giving things up is fine: but it only works if you then use the time you would have spent (on the distraction or luxury you're giving up) to focus and reflect properly, instead. For example, Christians may devote time to Biblical

study or other devotional reading and prayer. If done well, Christians will certainly get more out of such activity than we'd ever lose!

A reflective Lent forces us to ask awkward questions. What controls us? What are our motivations? What gives meaning to our lives? Even, perhaps, what are we imprisoned by? These are important questions to ask before Holy Week and Easter - where we ponder anew the great themes of life, death and loss. Indeed Jesus challenges us further – how can we live for others, instead of for ourselves? The significance of this question is thrown into relief when we encounter, anew, the incredible, brutal, self-giving act, that is The Cross. But Jesus doesn't end with that challenge to us – because Easter then asks another question: how do we live as Resurrection People in the light of such a sacrifice?

Rev. Mark Jones



We are a multi Award Winning Dance school and provide dance classes to children of all ages and abilities in a safe, happy, friendly, caring and disciplined environment.

A regular weekly schedule of after school and weekend classes takes place in Penarth, Sully and Barry focusing on a range of different dance styles including Ballet, Tap, Lyrical, Musical Theatre, Drama and Creative dance giving children the opportunity to express themselves through artistic performance.

Specialised classes for pre-school and early years including a parent and child class from walking age to 3 yrs.

In 2022 the school joined the Royal Ballet School's Primary Steps on Demand online Ballet Training Programme giving all children the opportunity to experience a ballet class in creative and fun environment.

We offer an all-inclusive learning experience and take a holistic approach responsive to young children planning and implementing through creative stories and dance.



a

Exams, Medal Tests and Performances are held yearly and all students are given the opportunity to showcase their talent.

The school is affiliated with the United Teachers of Dance and a Recognised School with the Council Dance Drama Musical Theatre and the Board of Dance Qualifications and Training.

We are also a member of Early Years Wales and Licensed Teachers for Melody Bear and Melody Movement.

enquiries@antheakingschoolofdancing.co.uk
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FEATURES

Cogan Pill House

Roger Owen shares an article written by the late Frank Davies who was Churchwarden (Emeritus) of St Dochdwy's for many years.



Figure 1 Cogan Pill House 1850 Nat Library of Wales

The manor of Cogan, together with its mansion house known as Cogan Pill or Coggin Pill, takes its name from the old Danish word “kog” meaning “ditched lands”. The earliest recorded Lord of the Manor was Miles de Cogan in 1165 who held two knight's fees under William Earl of Gloucester. He was slain in battle in Ireland in 1182. His descendants held the manor for many years until, in the Account of Arrears 1461, Cogan is seen to be in the hands of the Chief Lord of Glamorgan. In 1487 Sir James Tyrell, described as ‘Sherif of Glamorgan and Morganog’, held the manor of Cogan until it passed to Sir Mathew Cradoc.

After his death, his grandson, Sir George Herbert of Swansea, was granted the Lordship of the manor of Cogan in 1544 by King Henry V111. During his life the present house of Cogan Pill was built between 1543 and 1550. The coat of arms over the front door is that of Sir George Herbert (quarterly, Herbert and Cradoc or Cradock) impaling the arms of Elizabeth Berkley his first wife (quarterly Berkley and Betteshorn). Matthew Herbert, eldest son of Sir George, is known to have occupied Cogan Pill and after his death in 1551 the house was occupied by his younger brother, William Herbert.

After the death of Sir George, in 1570 the manor passed to another William, eldest son of Matthew, who was created Earl of Pembroke by Edward V1 and was Sheriff of Glamorgan from 1551 to 1556. It appears that he also owned the manors of Roath, Tewkesbury and Llandough which had belonged to Tewkesbury Abbey prior to the suppression of the monasteries. About this time Sir William built the fine house ‘Gray Friars’, the remains of which can be seen today. Sir William never

lived at Cogan Pill, which at his death was occupied by a widow lady named Tanner.

Cogan Pill afterwards passed into the possession of another William Herbert, nephew of Sir William and son of his brother Nicholas. His family lived there for some years but he does not appear to have lived there much, having a house in Gosfield in Essex to which his wife and family ultimately moved. They were there in 1662 and Cogan Pill was probably again let. This William Herbert died in 1628 and was succeeded by his son - another William - who lived for a time at Cogan Pill. He was M.P. for Cardiff and when the Civil war broke out, sided with the King and was slain at the Battle of Edgehill in 1642. He left two sons, both named William, and the elder, under certain arrangements made between his father and another William Herbert, a kinsman, became entitled to the Swansea property and to Grayfriars at Cardiff under the will, dated 1645, of the last named William Herbert.

After the death at Edgehill of the Member for Cardiff, the Herbert family who possessed important houses elsewhere, do not appear to have lived at Cogan Pill which was allowed to fall into ruin to a considerable extent, though part was occupied as a farmhouse. About 1790 the mansion house and other lands passed to the Marquis of Bute who was related to the Herbert family through marriage. It seems that there were no male heirs of the Herbert family and the Marquis inherited most of the manor lands of Cogan and Leckwith.

In about 1840 the house was occupied by John Stuart Corbett, J.P. for Glamorgan. The Corbett family were in occupation of the house continuously for over a hundred years afterwards. Nothing seems to be known of the mansion at Cogan Pill prior to its construction during the life of Sir George Herbert but considerable restoration and alterations were carried out in 1850 when, after being plastered over for many years, a fine Gothic arch was uncovered. This has been carefully preserved and the ancient hall and porch with Sir George Herbert's Arms remain. The early Elizabethan structure was on an extensive scale, of superior workmanship and in Gothic style.

The Herbert family who were the original occupiers of the house were one of the oldest Glamorgan families having roots in the County going back to medieval times – probably about 1100.

Penarth Ministry Area

Ash Wednesday Services

March 5th

St Dochdwy's
10.30am

St Augustine's
7pm

All Saints
7pm



St Augustine's Choir: a History

Viv Liles sounds a reflective note in her personal history of the choir



Andrew and Katherine Liles in 1976

In the 1970s, St Augustine's William Hill organ was regarded as superior to the one in Llandaff Cathedral so visiting organists would often come and play it and it was used, as now, for major recitals. In fact, in the days before St David's Hall was built, there was a similar situation with the use of Barry Memorial hall being used for concerts as it had the largest organ locally.

The Rector at St Augustine's, Norman Griffiths, was an organist himself. The organist at that time was Stuart Pegler but in 1972 his job entailed moving away and so another organist was sought. Naunton, my husband, was either approached by Stuart or got to hear that an organist was required and whilst not really wanting such a big commitment, was attracted to this fine organ. Revd. Norman Griffiths took him on saying, 'I suppose you'll do'! Stuart Pegler had family here and they visited from time to time, and have done so recently when I was able to meet them at the church so that both Stuart and his grandson could play the organ.

In the 1970s and 1980s, there were only males in the choir and when the boys' voices broke, they were encouraged to become servers until the voice had settled; some returned to sing either tenor or bass. There were a few men in the choir and some ladies and then girls started to join as part of family groups so over time we had quite a number in the front rows of the choir stalls. A set of girls' gowns was

purchased. Choir practice was held on a Friday night at 6.30 for an hour. Naunton did not encourage those under 7 years old to join as the practice would be too long and it would be late by the time the child was home. He also wanted choristers to be experienced and proficient score readers.

Choir families were the Plentys (including Terry when home from sea), the Bakers, Campbell Jones, Birds, Edwin Massey (head chorister), and his father Edwin and aunt Brenda. Standing next to Brenda was Dorothy Merrick who sang for many years and I was put next to them when I joined. On the organ side was Margaret Turner (in the holidays, as she taught in boarding schools); Derek Herbert and his brother (who left before I joined), and others. Behind us with Edwin was a bald-headed man in the tenors whose name escapes me. At evensong the sacristan used to sit in the back row. He would disappear during the sermon and I think he went for a smoke! There were many others that I can't remember now as there were some comings and goings over the years.

When Naunton started as organist, our son Andrew was 4 and he was allowed to stand by the organ during services as I had two year old Kath with me in the congregation. In due course, Andrew became a chorister together with a neighbour's boy, Jonathan. In July 1977 when Kath was 7, she joined and I was invited to join as well but was to be in charge of the robes primarily. I remained in the choir until I resigned in December 2024 mainly due to increasing deafness as well as other health problems arising during that year.

At that time the choir was affiliated to the Royal School of Church Music and this meant that choristers were eligible for award schemes that were offered. We had an outing in the 1980s to the RSCM headquarters at Addington Palace, which was very enjoyable, and in August we would go one Sunday to a cathedral to sing their services as their choristers were on holiday. We were fortunate in having good weather most years so could picnic by a river. Often the whole family made it a day's outing. Evensong was sung either at 3.00 or 3.30 and there would be rehearsals before and between services.

The commitment for the organist/choirmaster and choir was considerable in those days. There were two Sunday services with evensong at 3.30 in the autumn (so that people were not going home in the dark), and 6 or 6.30 in the spring and summer. There were a number of mid-week services on Saints' days, and,

between Christmas and Pentecost, quite a number of them, especially leading up to Easter, so two evenings a week was not unusual at times.

Gradually over the years, as attendances have diminished, these services are no longer sung ones, if they happen at all. Each of the three churches in the parish would be holding a service but gradually these reduced as fewer attended, and there were fewer clergy and organists.

Our history now reaches the 1990s. Naunton resigned after the Christmas carol service in 1991; this service was always held after Christmas in Canon Hilary Collin's time and was followed by a splendid tea in the home of the Fisher family in Clive Crescent. Canon Collins took choir practice for a few weeks until another organist, Tim Hill, was found with the help of Joe and Dorothy Williams (both choristers). Tim did the job for over a year but lived in Pontypridd and was not a driver so lifts or public transport were used. He remained until almost the end of 1993 when our present organist Robert, took over on December 12th. On Christmas Day of that year, at the 8am service, Canon David had a heart attack and died in church much to the shock of everyone. He had retired due to a heart condition but had worked hard in our parish to which he and Jean had retired some time before. Great loss and sadness was felt by all. Robert's first major service after Christmas was Canon David's very well attended funeral in early January.

Many years later Robert made a change to choir practice time, moving it to Sundays prior to the service. Previously some would be at practice but not the service and others at the service but not the practice! He and Debbie's two boys joined the choir and later Chris Berry came as an assistant organist /choirmaster so that he and Robert could share the roles. This continues to the present day and works well for all.

From time to time, we have had music students come and they have played, had tuition and practised for exams, and we now have a choral bursary scheme to encourage musical young people to join the choir. The choir is now a ladies' choir and generally sings an anthem each week. Since the formation of the Ministry Area it occasionally joins forces with the All Saints choir. Their joint effort for a confirmation service in January 2025, drew high praise from the Bishop. May their success long continue.

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Author events

- **Thurs 6th Mar:** Cardiff author **Carole Hailey** launches her second novel, *'Scenes from a Tragedy'*, at the Turner House Gallery.
- **Wed 19th Mar:** Welsh author **Anthony Shapland** discusses his debut novel, *'A Room Above A Shop'*, at the Turner House Gallery.
- **Tues 8th April:** The founder of *parkrun*, **Paul Sinton-Hewitt**, shares the inspiring story behind this global phenomenon at the Paget Rooms.
- **Fri 25th April:** An evening with **Jeremy Vine** at the Paget Rooms to celebrate his debut crime novel, *'Murder On Line One'*.

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Cornel mis Mawrth



Fe fydd llawer, mi wn, yn gweld bai arnaf ond ar y cyfan mae hi'n llawer gwell gen i wyllo gemau rygbi tra'n eistedd yn gyfforddus mewn cadair o flaen y teledu. Mae hi'n well gen i golli'r awyrgylch diymwad a geir mewn stadiwm fel un y Principality ar achlysur un o'r gemau rhyngwladol er mwyn bod yn gynnes a medru canolbwyntio ar y chwarae a'r sylwebu. Es i weld Cymru'n chwarae yn erbyn Ffiji llynedd ac fe wnes i fwynhau oherwydd fy mod yng nghwmni aelodau o'r teulu. Er hynny, mae gweld y symudiadau, a'u hail-weld, a gwranddo ar sylwebaeth yr arbenigwyr ar y teledu dipyn mwy wrth fy modd.

Rhywbeth sydd ar adegau'n brin ar y cae ac yn y dorf yw amynedd a dyfalbarhad. Yn aml wrth i dîm yn raddol bach symud drwy'r cymalau yn agosach at y llinell gais, fe glywch y sylwebydd yn dweud bod angen amynedd. I feddwl yn glir, i bwysu ac i fesur ac i wneud yn siwr fod yr amgylchiadau'n hollol ffafriol cyn gweithredu. Wrth gwrs mae hyn yn wir am ein gweithgareddau'n weddol gyffredinol. Mae yna sawl dihareb yn ein annog i fod yn amyneddgar ac i gadw ati. Yr un mwyaf adnabyddus falle yw "Dyfal donc a dyr y garreg" ond beth am "A fynno ei fodd, porthed amynedd" ac "Amynedd yw mam pob doethineb"?

Rwyf wrthi'n sgrifennu Cornel y mis hwn drannoeth sgwrs rhwng Arlywydd Trump America ac Arlywydd Putin Rwsia all arwain at roi terfyn ar y rhyfel yn Iwcrain, falle. Oes digon a amynedd gan Trump i beidio ag ildio i i alwadau a hawliadau Rwsia parthed â thir a phobl Iwcrain tybed, neu yw e'n fyrbwyll chwilio am unrhyw fodd cael canlyniad er mwyn mawrhau ei enw ei hun. I gael ateb i'r cwestiwn yna rhaid bod yn amyneddgar!

Beth yw amynedd a dyfalbarhad? Os caf ddyfynnu o Eiriadur Prifysgol Cymru: "Gallu i ddioddef poen, trafferth, anghyfleuster, oedi &c yn dawel ac yn ddirwgnach". Mae defnyddio arf amynedd er mwyn sicrhau canlyniad boddhaol - fel cais yn erbyn y gwrthwynebwyr yn wahanol i'w ddefnyddio heb ddisgwyl unrhyw dâl. Pa elw ddaw o golli tymer mewn rhes hir o draffig sydd wedi dod i stop? Pa elw ddaw o wasgu'r corn? Dim o gwbl. Gydag amynedd daw tawelwch meddwl. Ac mae hyn yn wir hefyd wrth ddelio'n amyneddgar ac yn garedig a'n gilydd. Dyna'r ffordd at wir dangnefedd.



Amynedd Job yn esiampl i bawb.

Beth gawn ni yn y Beibl am amynedd a dyfalbarhad? Job, wrth gwrs, yw'r un sydd ag enw am fod yn amyneddgar. Ef yw'r esiampl y mae Duw am i ni ei efelychu. Fe ddioddefodd Job bob math o adfyd yn ei fywyd - fe gollodd ei blant a'i holl eiddo, fe gafodd ei ddilorni a'i ddirmygu a'i ffeiddio gan ei bobl ag yntau'n dioddef gan

afiechyd croen hir-dymor erchyll. Ond ei ymateb oedd bod rhaid derbyn y drwg yn ogystal â'r da oherwydd dyna'r ffordd i deyrnas Dduw. Fe arhosodd yn ffyddlon i Dduw ac fe gafodd ei wobwr yn y diwedd.

Welsh Corner.

Patience and perseverance. Important qualities if we yearn for a happy and contented life. Very often, when I accept that my reservoir of these essential spiritual oils are running low, the voice I hear in my head is not that of God (directly) but Jonathan Davies, ex rugby player, television and radio commentator, presenter and pundit. Very often as the attacking team inch forwards towards the try line, from the commentators' box comes Jonathan's voice saying, "Patience, lads, that's what's needed. Patience and perseverance." Wait until the conditions are favourable then act. And if you fail, don't lose heart, keep trying.

That's patience with a practical outcome. The same is true with so many aspects of our lives. What good comes of slapping the steering, pressing the horn and shouting when you're stuck in a line of traffic, not going anywhere? The outcome of falling back on your bank of patience here is, ultimately, peace of mind, the realisation that the situation is out of your control and you give in to whatever will come to pass.

Another example of how we should live our lives is set by Job. The patience of Job is a desirable quality to possess. This man had, during his lifetime, endured great suffering: he suffered from a long-term skin disease, he lost his property and his children, he was falsely accused of wrongdoing, his wife, rather than support him, encouraged him to give up, curse God and die. In the face of all this hardship, Job's faith in God remained steadfast and in the end was rewarded. He came to understand that suffering is part of God's plan which is beyond human understanding.

Dafydd Jones

Who was St David?

A note on some of what is known about the man himself



The icon of St David at St David's Cathedral

On 1st March we celebrate the patron saint of Wales, David, - or, in Welsh, Dewi or Dafydd. As with most figures from the so-called 'Dark Ages' (he lived in the sixth century), reliable details about his life are scarce, but there are enough for us to form a picture of a formidably austere, disciplined, and charismatic leader, who led the Church in Wales through turbulent years and fought tenaciously for the faith.

It's likely that David was strengthened in his ministry by time spent in Ireland, where the Church was stronger and more confident. Early records tell of a meeting of Irish church leaders with three 'Britons', as they were described, among them 'Bishop David'. His mother, Non, is also celebrated as a saint in Wales, where a number of churches are dedicated in her name.

That he founded a monastery in Pembrokeshire seems beyond doubt. It later became the site of St David's cathedral and the settlement which is now the smallest city in the United Kingdom. From Pembrokeshire, David embarked on preaching and teaching missions across Wales, and probably beyond. His eloquence was legendary.

His monks avoided wine and beer, drinking only water. Indeed, he and they lived lives of rigorous austerity and constant prayer, in the manner of the Desert Fathers of the Eastern Church. The date of David's death is disputed - either 589 or 601. It wasn't until the 12th century that he was generally accepted as the patron saint of Wales, and pilgrimages to St David's were highly regarded in the following centuries - including two made by English kings, William I and Henry II.

Photo Gallery

Scenes of winter and signs of spring, with contribution from Dafydd Jones





If anyone who would like to contribute to our Photo Gallery pages in future editions of the magazine, please send your photos to John Caldwell (niddy123@hotmail.co.uk)

Ecochurch

Algae and reactive-nitrogen air pollution

*Tom Binding shares a past article by Judith Allinson from the **Green Christian** website which asks whether people have noticed the spread of what she calls 'Nuisance Algae' (*Klebsormidium crenulatum*)*

Judith Allinson recounts how she got to know this filamentous green alga, which is increasing over gritstone and siliceous rocks and fences especially in upland Britain, due to blanket reactive nitrogen (ammonium and nitrogen oxide) pollution.

'Fourteen years ago an algologist and lichenologist friend (Allan Pentecost) showed me a filamentous green alga growing on a 50 year old wooden gate in Malhamdale, in the Yorkshire Dales.

"Look at it under a hand lens" he said. "You will see it is filamentous." And indeed it was – it looked velvety.

Many algae are single celled organisms. But some grow in unbranched threads – as did this.

I photographed it, proud that here was an alga I could easily recognise and give a name to, and duly showed it to friends the following week when I led a walk on Algae and Lichens of Malhamdale.

I looked it up on the Internet – most references were to it in Germany. But it said it was spreading in England. And that it was a sign of pollution by nitrogen compounds – nitrogen oxides from car fumes, and chemicals going onto the air from fertilizers, manure and chicken factories (e.g. Ammonia).

... I have written a post celebrating the Haber Bosch Process, and about nitrogen footprints. It is now 112 years since the process of making artificial nitrogen fertilizer was developed to be run on an industrial scale (in 1913) – which has enabled our world population to increase, by at least an extra 3.5 to 4 billion more than it would have done had this process not been invented. So we have a world population of over 8 billion (as of Jan 2025) rather than just 4 billion. There are

twice as many people alive today as there would have been had not this process been invented. And the Haber-Bosch process today consumes more than 1% of all the world's energy.

But back to the Klebsormidium.

Since then I have noticed more and more each year.

Two years later Allan pointed it out to me on the walls of the sandstone of Malham Tarn House. "Nuisance Alga" he called it — I think because it grows on top of the lichens he would rather be studying.



I saw it on the millstone grit walls above Settle, whilst marshalling for the Settle Harriers Hill Race in 2011, and nearby whilst on a Craven Conservation Group walk in 2012.

I saw it on the grit /greywacke wall between Helwith Bridge and Austwick.

Both these places are high exposed places – where one would expect the air to be pure and clean. I can only presume that because they are windy places, that lots of air blown across from wherever. Even if the pollution is dilute, then a lot of air will eventually deposit a lot of nitrogen compounds.

Last year I found it in Wales, this year in Scotland.

A trip to Pen y Ghent – over 2000 ft above sea level in February 2014 to get the view above the fog, revealed Klebsormidium at the very summit.

On Aug 24 2013 it made a bright green backdrop to the blackberries I collected.

This (*see below*) is the wall where the brambles were. It was on a species rich country lane on millstone grit geology, in the Forest of Bowland. But a glance



through into the fields shows they have been reseeded and well fertilized to give a second (or third?) crop of silage.

Should we be worried? I am surprised the story of the spread of *Klebsormidium* is not all over internet, with tales of gloom.

But meanwhile I am delighted I can recognise the stuff, that I can get joy out of appreciating (some) different types of alga.

And can now (2015) recognise more types of lichen. Those Lichen species that like high nitrogen compounds are spreading too’.

Source: <https://greenchristian.org.uk/algae-and-reactive-nitrogen-air-pollution/>

A Personal Reflection on the Ten Commandments

My life has been long, and there are many things to reflect upon. One outstanding item is the Ten Commandments. Formulated thousands of years BC, they are still a great charter for love and interpersonal relationships. The Ten Commandments set out the aims we should have when upholding the good and forbidding the evil sides of life. I admire specially the exhortation not to cite God in vain, or make false or fake gods. Then they advise regular rest and reflection, followed by the exhortation to respect predecessors and understand their wisdom.

Then come what’s forbidden: not to do any actions which will hurt others; not to kill, and not to lose self-control or control of our urges; not to say incorrect things about others: not to envy or yearn for what we do not have and cannot get without our own labour. Surely this is indeed a code for everyone on the planet to aspire to?

Adrian Warner

AROUND THE CHURCHES

All Saints

(Contact: Janet Akers)



After a wonderful Service at St Augustine's where seven of our lovely Ministry Area congregations were confirmed by Bishop Mary, the rest of the month has been quiet! The cold and often wet weather, however, hasn't stopped our services being popular, even though the Church is cold! We are all looking forward to warmer weather and the Lent services leading to Easter in April.

The usual groups, clubs and community events have helped to banish the winter blues and there is a full programme of events to look forward to in the coming months.

We would also like to congratulate our regular 8 am parishioner, Alun Michael, on his recent New Year OBE honour.

The award is in recognition of his contribution to public safety.



St Peter's

(Contact: Matthew Salisbury)

On 30th January, the life of Mr William Bernard Andrews was celebrated at St Peter's. Mr Andrews had lived at 3 Cogan Hall Cottages and spent most of his childhood in Old Cogan. An early claim to fame was setting fire to an oak tree near the church in which he had made his den. He carried out his National Service in the army, serving in Malaya. William subsequently returned to the United



Kingdom in a troopship, sailing via the Cape of Good Hope. Psalm 23 and the hymn "All things Bright and beautiful" characterised a man who loved nature and was very knowledgeable about trees.

Progress towards the restoration of the 'Friends of St Peter's' group continues slowly but steadily with the formation of

a new bank account. This took some time even with the necessary assistance of the Ministry Area Committee's Treasurer, without whom the impediments and regulations set in the way might not have been successfully negotiated.

Lisa Bailey of Old Cogan Farm is recovering from a difficult operation on her back. We wish her a swift recovery and remember her and her family in our prayers.

St Augustine's

(Contact: Tom Blenkinsop)

The ministry area confirmation service was held on 19th January, attended by a congregation of 160. It was a joyful occasion, with a combined choir that filled the church with wonderful music, attracting praise from the Bishop. We wish the confirmees all the best for the future.

The St Augustine's folk concerts started this year with a performance by the renowned Mari Mathias, accompanied by two members of her band on flute and guitar.

Mari herself played the harmonium and both twelve and six stringed guitars. These combinations made for fascinating sounds that came across very well in St Augustine's. Thanks to David Sinden for the photograph.



Holy Nativity

(Contact: Huw Williams)

Numerous members of the congregation were present at the Confirmation Service on 19th March to see Liz Jones, a loyal and longstanding worshiper at Holy Nativity, confirmed by Bishop Mary. Liz took her first communion with us the following Sunday when Rev Mark presided and presented her with flowers to mark the occasion.



The community garden project continues to make progress. We

received a Faculty for the installation of the new metalwork fencing on the boundary walls on 6 January and the contract for fabrication has been let to the local firm of Metron Wrought Iron. Installation work is expected to start in mid-March, following some preparatory groundwork. The area currently covered over on the Plassey Street side will also be seeded this autumn to extend the meadow area.

Once the fencing is in place, we hope to begin more planting this year with additional trees being planted in the autumn. The whole project is intended to be low maintenance, but we will be seeking some volunteers who may be interested in helping to maintain the planting.

If there is anyone in the existing gardening groups or if you know of anyone with an interest in gardening who would be interested in helping then our sub-warden Kath Williams would be delighted to hear from them.

This Month's Cover Illustration

The cover illustration has an image of the ash cross that worshippers receive on their forehead on Ash Wednesday, and an image of Palm Sunday, together the two images taking us from the start to the day after the end of Lent. It was made for the magazine by a parishioner.


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"That's two t's in Matthew", said Osric

REPORTS AND NOTICES

Ministry Area Council Meeting 27th January 2025 Summary Report

- The meeting began with formal business to approve draft accounts and transfer assets and liabilities to the new Charitable Incorporated Organisation.
- Revd Mark had drawn up a series of draft policies which we are now required to have. They were accepted and will be reviewed and revised over the coming months.
- The Young People's Ministry Lead will be re-advertised around Easter.
- Re-ordering of St Augustine's: the architects will be starting on plans which can then be taken to the DAC to see what will be approved.
- Sunday@4 service is going well, although there were fewer people there in January. Revd Mark asked that it be extended to 12 months which was agreed.
- Warm Spaces has received a new grant of £1500 from the Vale Council.
- Work on fencing for Holy Nativity grounds had been commissioned. Some external lighting needs to be replaced.
- The boiler at St Augustine's Parish Hall had been replaced in early January and seemed to be working well.
- A grant application has been made for the All Saints AV system.
- Robert Court had drawn up a list of main events for the year. Dates will be on the website and calendar. Open Churches weekend is 18-20 July, but it will be up to each church to decide how they participate.
- The strategy document was reviewed to see what had been achieved in the past year. Mel Griffin will give a report at the AVM and adjust the strategy programme as needed.
- A Communications Sub-Group needs to be set up as things like a welcome pack, social media and websites hadn't been addressed.
- Robert Court presented some suggestions for better management of our concerts and similar events to make the most of our income.
- Trustees discussed the salary review of employees.

The next meeting is 17th March (tbc). Full minutes are available on request.

Rachel Elder, Secretary to MAC

Bible Bite

A short story from the Bible

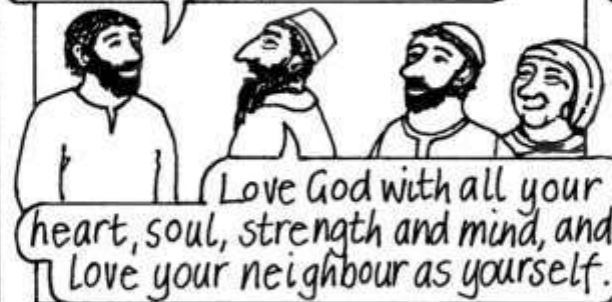
It can be read in the Bible in
Luke 10:25-37

An expert in the Law of Moses wanted to test Jesus' knowledge of the laws in the Bible, so he asked Jesus a question.

Teacher, so what must I do to get eternal life?



What does it say in the Bible?



Love God with all your heart, soul, strength and mind, and Love your neighbour as yourself.

You've got it right.



But who counts as a 'neighbour'?

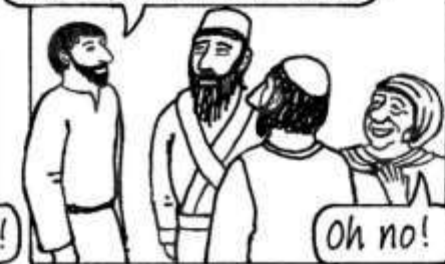
So Jesus told a story -

A man was walking from Jerusalem to Jericho



That's a dangerous road!

He was attacked by robbers who left him for dead.



Oh no!

A priest was walking the same way, and after him a lawyer.



Oh, they are good people, they'll help.

They saw the hurt man but they walked past



I bet it's an ordinary person who helps!

Then a man from Samaria came that way...



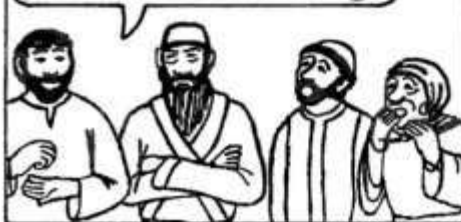
Oh no! We hate them and they hate us Jews! That hurt man is done for!

He felt sorry for the hurt man, and cleaned and bandaged his cuts.



What? No!

He put him on his donkey, took him to an inn, and paid for him to stay.



So who was a real neighbour to the hurt man?



The... the Sss... the one who helped him.

So go and do the same.



Overview of Events in March 2025

There's so much going on this month, and what variety!

March 2nd - Penarth: The Lost Village - St Augustine's Church

For 800 years there was a village at Penarth - now buried under the town. Then old church was obliterated with almost everything else. This is a chance to see remarkable survivals from the old village, at St Augustine's Church, between 2pm and 4pm. Admission Free.

March 6th, 12th and 19th - Film "Conclave" - All Saints, Lesser Hall

This is a totally must-see film based on the story when Cardinal Lawrence is tasked with leading one of the world's most secretive and ancient events of selecting a new Pope. He finds himself at the centre of a conspiracy that can shake the very foundation of the Catholic Church. Murder, conspiracy, mystery, intrigue ... this film has it all. The 6th and 12th of March are already SOLD OUT so book soon if you wish to see it on March 19th. Booking online via Ticketsource —any queries call Jane on 02920531188. Tickets £8 to include glass of wine or soft drink on arrival and a snack during the interval which is themed to the film.

March 12th - Christian Aid Concert in All Saints Church 7pm

Canton Rugby Club Choir - Tickets £10 (Children free) and include a raffle and refreshments

March 13th - FOSA - Whatever happened to the village of Penarth?

What was it like - and what now survives of it? A talk by Chris Riley at the Parish Hall, Albert Road, 7pm. Admission £5; members of the Friends of St Augustine's £3 "The village of Penarth, on the coast of Wales, was twenty years ago a very different place to the village of today. There were then no hotel, no clean and pretty, if not handsome, streets, no pleasure yachts....It was simply a fishing hamlet, with a small fishing population" Eugenie Serle, 1880.

March 15th - Big MA Quiz - St Augustine's Parish Hall 7.30pm

One of our major annual fundraising initiatives so please support it if you can. Hosted and devised by Tricia Ingram, this is always a great night. Last year it sold out so make sure you book your place soon. Doors open at 7pm. Quiz starts at 7.30. Tickets £5 for individuals with teams of up to 6. You can join a group on the night if you haven't got 6. Bar and nibbles.

Tickets available at Ticketsource <https://www.ticketsource.co.uk/penarth-ministry-area>

March 17th - Music at Lunchtime - All Saints Church 1pm

A return visit by the Almathea Ensemble. A flute, cello and piano ensemble formed in 2022 by flautist Meg Diamond and cellist Alice Cheer with the aim of bringing chamber music in many forms to a variety of audiences. Doors open at 12.30. Concert starts at 1pm. Admission Free.

March 18th & 20th - Film "Wicked" - All Saints, Lesser Hall

Another blockbuster starring Ariana Grande and Cynthia Erivo. Elphaba, a misunderstood young woman because of her green skin, and Galinda, a popular girl, become friends at Shiz University in the Land of Oz. After an encounter with the Wonderful Wizard of Oz, their friendship reaches a crossroads.

March 25th - Cardiff University Chamber Choir - St Augustine's Church 7pm

Cardiff University Chamber Choir recently recorded a CD in St Augustine's and they will be launching it at this concert. The CD features sacred music from 18th century Rome, including the world premiere recording of music by Maria Rosa Coccia. In addition to music from the CD, the choir will be acknowledging the 500th anniversary of the Italian Renaissance composer Giovanni Palestrina. The choir is directed by award winning conductor Peter Leech.

Given the recent and very real threat of closure to the School of Music, this is an excellent opportunity for us to show our support of this historically and culturally

important institution. Admission £10 (Pay at the door). Students and children free.

March 29th - Plant Sale 10am - 12 noon - St Augustine's Church

The first of this year's highly popular plant sales. Always good quality plants on sale and a great fundraiser for the MA.

As usual, let me know if you are planning an event so that we can get it scheduled in to our programmes.

Robert Court

rgcourt14@gmail.com

Calling anyone who has World War 2 memorabilia that they'd be willing to lend us for one day next September!

We're organising a day of events to commemorate the ending of WW2 and we plan to stage an exhibition in St Augustine's Church of memorabilia from the period that focusses on life at home during the war.

We're especially interested in objects to do with food (recipes, packaging, ration books etc.), things to do with 'make do and mend', items sent to soldiers on the front, home guard and anything to do with everyday life at home.

We're also planning to create a tableau outside the church of a 'Victory Garden' and we're looking to borrow an old-fashioned lawn mower, a milk churn, an old-fashioned striped deckchair and a bale of straw!

If you can help with any of these things.....or have other relevant items if interest.... please get in touch with debbiecourt25@gmail.com or speak to her at St Augustine's on a Sunday. Many thanks!

Robert and Debbie Court

Music at Lunchtime at All Saints



Trombone Quartet Pedwar

Entitled “Epic Tales and Timeless Tunes”, January’s recital in All Saints Church’s programme of lunchtime concerts was held by Pedwar Bones. Those with some Welsh may realise that “pedwar” is Welsh for “four”. The Bones in this instance was short for trombones. This is an ensemble originally formed by students at the Royal Welsh College of Music and Drama and now is made up of current students, graduates and freelance musicians. The group was named joint winners of the RWCMD

Philip Jones Brass Ensemble Prize in March 2024. Their repertoire explores different genres from Baroque to Jazz and their aim is to bring new experiences to the audience.

And this, Pedwar Bones certainly did. We heard music by Wagner, Bruckner and Bizet as well as “A Nightingale Sang in Berkeley Square” and Gordon Jacob’s “Suite



Emily Collet of Pedwar Bones

for Four Trombones”. The performers - Emily Collet, Thomas Kilby, Stephen Mai and Tom Pilsbury delivered a unique blend of majestic classics, heartfelt melodies and dramatic tales while showcasing the power, and versatility, of brass. Pedwar Bones’s rendition of Anton Bruckner’s “Locus Iste a Deo factus est” (This place was made by God) was re-arranged by Stephen Mai and was interestingly performed from four corners of the church. The players split up with

two trombones staying down in the nave and one at each end of the gallery upstairs. It was a perfect item for an ensemble working on sound, blending and ensemble. The piece is a popular repertoire item and one that benefits well in a large acoustic and worked very effectively in All Saints as did all the other pieces. A most enjoyable hour was had by all.

A full programme of lunchtime recitals has been arranged for 2025. Details of future concerts can be found on the Penarth Ministry Area website:

www.penarthministryarea.com

Dafydd Jones

POSTERS ABOUT MINISTRY AREA EVENTS IN MARCH

ARDAL WEINIDOGAETH
PENARTH
MINISTRY AREA

**ANNUAL VESTRY
MEETING**

Monday 31st March
7.30pm

All Saints Church



Sunday@4
at St Dochdwy's Church,
Llandough
Sunday 2nd March
4-5.30pm

A free informal monthly event for ALL ages

This month: **Spring**



**christian
aid**

CONCERT

Join us for a delightful performance by
Canton Rugby Club Choir



**All Saints Church, Penarth
Wednesday 12th March at 7 PM**

Tickets are £10 and include a raffle and refreshments.
Children can attend free of charge.

**christian
aid** **Christian Aid
Lent Lunches**

Stanwell Road Baptist Church Hall
Fridays 12noon – 1.30pm

7th March
14th March
21st March
28th March
4th April
11th April



Soup Lunches

Donations £5 minimum – funds to Christian Aid
Cake and Bookstall too
Come and have fellowship, support a worthy cause

Penarth Cytûn Churches will share responsibility for
preparation on rota



For centuries, before the town of Penarth was built, there was a village, though you'd be hard pressed to find any traces today. Yet traces there are. On **Sunday March 2nd** between 2pm and 4pm, in St Augustine's church, there will be a chance to see and hear about some things that still survive there from the village that was destroyed in the 19th century and learn about the church's place in the village and some of the people who lived there.

Then on **Thursday 13th March** at 7 pm, there will be a talk in St Augustine's church hall in Albert Road entitled 'Penarth - the lost village'. Where were the houses, who lived here, what was life like? The talk will look at these questions and draw attention to what you can still find that recalls the community that existed here for so many centuries before disappearing under the bricks and concrete of the present town.



By the time you are reading this, Lent will be upon us and, of course the programme of Lent lunches will be about to start. All Saints are hosting the first lunch on **7th March**. There is also a concert at 7.00 pm on **12th March** with the Canton Rugby Male Voice Choir at All Saints and a Barn dance. (See previous page for the details of each of these events.)

Every penny goes to Christian Aid. If you can help with any of these activities, especially the Lent Lunches, do contact me.

Sue Foley 07599924612



It's almost time to get your garden ready for spring, so come and get your bargains and grab a sweet treat too! We'll have tea and coffee and lovely homemade cakes. Cash or card payments taken, bring a bag or tray for your plants if you can.

Any donations of plants, seeds or cakes are most welcome – please get planting or baking. Items can be dropped off on the day (please label them clearly). Proceeds will go the Ministry Area. Call Rachel on 02922 805663

2025 Subscription Reminder

Thank you to existing subscribers (some 86 % of you) who have already paid their 2025 magazine subscriptions. To other existing subscribers, your 2025 subscription is still due. A subscription form was included with your January magazine and additional forms are available at the back of All Saints and St Augustine's churches if required.

If you have any queries about subscriptions for 2025, please do contact me.

John Caldwell (07885588771 or email niddy123@hotmail.co.uk)

Penarth: the lost village

For 800 years, there was a village at Penarth – now buried under the town. The old church was obliterated with almost everything else.

Sunday, 2 March

A chance to see remarkable survivals from the old village, at St Augustine's Church between 2 pm and 4 pm.

Admission free.



Thursday, 13 March *Whatever happened to the village of Penarth??????*

What was it like – and what now survives of it? A talk by Chris Riley, for the Friends of St Augustine's, at the Parish Hall, Albert Road, 7 pm.

Admission £5; members of the Friends of St Augustine's £3.

The village of Penarth, on the coast of Wales, was twenty years ago a very different place to the village of to-day. There were then no hotel, no clean and pretty if not handsome streets, no pleasure yachts. ... It was simply a fishing hamlet, with a small fishing population, ...



Friends of St Augustine's

Eugenie Serle, North Wales Chronicle, 25 December 1880



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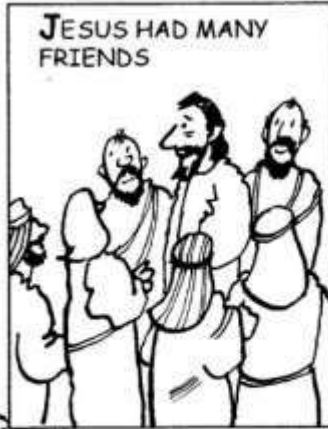
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The Doctor and the Patient



JESUS HAD MANY FRIENDS



BUT SOME WERE EXTRA SPECIAL. THESE WERE HIS 'DISCIPLES'.



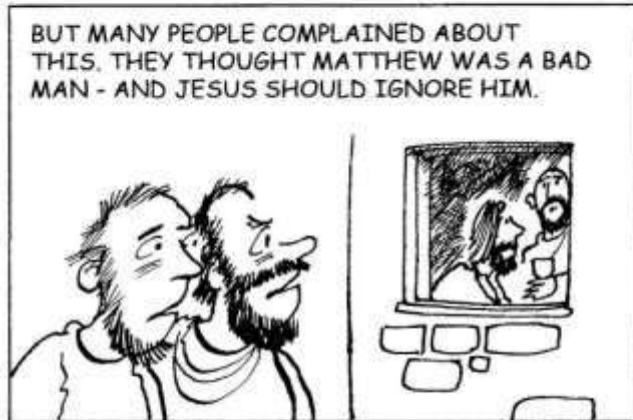
JESUS ONCE ASKED A TAX-COLLECTOR CALLED 'MATTHEW' TO BE ONE OF HIS TEAM



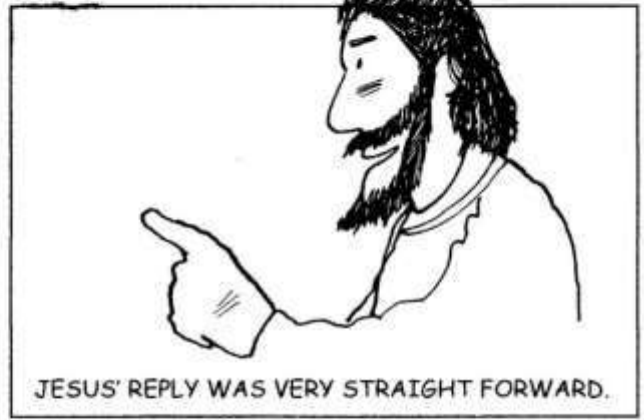
MATTHEW AGREED TO FOLLOW JESUS



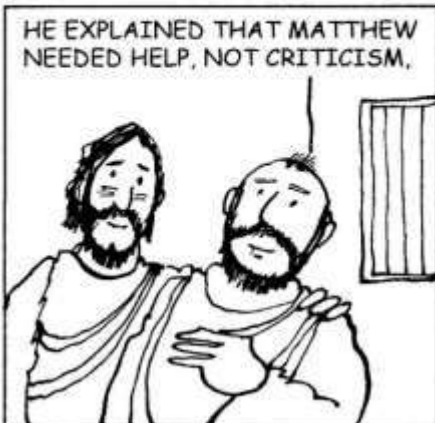
JESUS WENT TO HAVE A MEAL AT MATTHEW'S HOUSE



BUT MANY PEOPLE COMPLAINED ABOUT THIS. THEY THOUGHT MATTHEW WAS A BAD MAN - AND JESUS SHOULD IGNORE HIM.



JESUS' REPLY WAS VERY STRAIGHT FORWARD.



HE EXPLAINED THAT MATTHEW NEEDED HELP, NOT CRITICISM,



"IT'S NOT THE WELL THAT NEED A DOCTOR - BUT THE SICK!"
see Luke 5:27-32

Prayer Requests



We aim to be a prayerful Ministry Area. Please remember the following needs in your prayers this month:

- For the Lent Bible Study Sessions and Cytun lunches: to draw people closer to you Lord and make us more aware of the needs of others.
- For the Christians in the Cook Islands: to feel the support of the World Day of Prayer on Friday 7th March including the Penarth Service at St Joseph's Roman Catholic Church.
- For people living in war zones particularly Israel, Gaza and Lebanon: that there will be a sustainable peace in the region. Also for Ukraine, Congo (DRC) and Sudan and for people who have fled to other countries and that the aid agencies can provide support and care.
- As humanitarian aid is being cut, that leaders and decision makers will act with kindness and compassion.
- For all who have been confirmed or baptised recently that we may support them as they grow in their faith.
- For the Penarth Ministry Area to be a place of welcome for all and for our monthly service, Sunday@4 at St Dochdwy's, to attract people.
- For those developing our work with youth and children and that the right person will apply to be our Young People's Ministry Leader.
- For young people coping with peer pressure especially on social media: help them to develop skills to resist harmful messages.
- For us to be aware of the needs of others in our community and help us to reach out to people who are lonely, anxious or in need.
- For those struggling financially: encourage us to help by supporting the Penarth Foodbank and charities supporting the vulnerable.
- For all working in the Emergency Services, NHS and Care sector: give them the resilience to keep working when conditions are very demanding.
- For those worn down by illness, or exhausted by caring for others that they are supported by their community and that more people become paid carers.

If you have any additional prayer requests, please let me know: **Jenny Stonhold**

 **029 2053 0580** or email: stonhold@msn.com

CALENDAR OF MINISTRY AREA EVENTS

<u>Regularly held events during the month</u>	
<p>Sundays: 9.30am St Augustine’s Choir Practice 2-4pm Open Church at St Augustine’s (first Sunday of the month)</p>	<p>Mondays: 10am Faith Group at 14 Llandaff Close 7.30pm-9.30pm Faith Group at 33 Wain Close – Dates 3rd, 17th & 31st March and 14th April.</p>
<p>Tuesdays: 10am All Saints Holy Eucharist 10am Who Cares in AS Lesser Hall 1.30-4pm Needles, Knitters & Natters on Gallery in All Saints (fortnightly) 2-4.30pm St Augustine’s Churchyard Group</p>	<p>Wednesdays: 10am All Saints Cymun Bendigaid (Welsh Eucharist) 10am St Augustine’s Midweek Eucharist 12 noon Lunchtime Faith Group on Gallery in All Saints (not during August) 2-4pm Open Church at St Augustine’s 2.00pm All Saints Work Party in Lesser Hall 6.30-8.30pm Bellringing practice at St Augustine’s 7.30pm Faith Group at 26 Victoria Road</p>
<p>Thursdays: 10am-12noon Warm Welcome on Gallery in All Saints 10.30am St Dochdwy’s Midweek Eucharist (2nd Thursday of the month) 7.30pm All Saints Choir Practice</p>	<p>Fridays: 10.30am Faith Group (Please contact Tricia on: 07808 120763) 7.15pm All Saints Music Group Practice</p>
<p>Saturdays: 9-10.30 Toast at All Saints (1st Saturday of the month) 10-11.30am St Augustine’s Church Cleaning group (first Saturday of the month)</p>	

Events during March 2025

1 st	Saturday	9am	Toast at All Saints Church
2 nd	Sunday	2-4pm	'Penarth: The Lost Village' Open Afternoon at St Aug
2 nd	Sunday	4-5.30pm	Sunday @4 at St Dochdwy's Church, Llandough
3 rd	Monday	12.30pm	Funeral of Michael Daly at St Augustine's
3 rd	Monday	2pm	Mother's Union Meeting in All Saints Church
4 th	Tuesday	12.30pm	Needles, Knitting & Natters in All Saints Church
5 th	Wednesday	10.30am 7pm 7pm	Ash Wednesday Service in St Dochdwy's Ash Wednesday Service in All Saints Church Ash Wednesday Service in St Augustine's
6 th	Thursday	7.30pm	Cinema in AS Lesser Hall (Conclave)
6 th	Thursday	10.30am	Bookworms in AS Lesser Hall
7 th	Friday	12-1.30pm	Lent Lunches at Stanwell Baptist Hall
7 th	Friday	2pm-3pm	World Day of Prayer Service in St Joseph's Church
12 th	Wednesday	7pm	Christian Aid Concert in All Saints Church
12 th	Wednesday	7.30pm	Cinema in AS Lesser Hall (Conclave)
13 th	Thursday	7.30pm	History Talk at St Augustine's Parish Hall (FoSA)
14 th	Friday	10.30am	Faith Group in All Saints Church
14 th	Friday	12-1.30pm	Lent Lunches at Stanwell Baptist Hall
14 th	Friday	1.30pm	Interment of Ashes Elizabeth June Rudd St Dochdwy's
15 th	Saturday	7pm	Quiz Night at St Augustine's Parish Hall
17 th	Monday	1pm	Music @ Lunchtime in All Saints Church
17 th	Monday	7.30pm	M.A.C. Meeting
18 th	Tuesday	1.30pm	Needles, Knitting & Natters at All Saints Church
18 th	Tuesday	7.30pm	Cinema in AS Lesser Hall (Wicked)
19 th	Wednesday	7.30pm	Cinema in AS Lesser Hall (Conclave)
20 th	Thursday	7.30pm	Cinema in AS Lesser Hall (Wicked)
21 st	Friday	12-1.30pm	Lent Lunches at Stanwell Baptist Hall
24 th – 28 th	Mon-Fri	9am-4pm	Easter Schools Experience in All Saints Church
25 th	Tuesday	7pm tbc	Cardiff Uni Chamber Choir Concert at St A Church
28 th	Friday	12-1.30pm	Lent Lunches at Stanwell Baptist Hall
28 th	Friday	1pm	Interment of Ashes Lai Choi Keng at St Dochdwy's
29 th	Saturday	10am	St Augustine's Plant Sale
31 st	Monday	7.30pm	Annual Vestry Meeting

FROM THE REGISTERS



FUNERALS

- 03/02/25 Margaret WILLIAMS at Vale of Glamorgan Crematorium
26/02/25 Patricia Mary HUBBARD at Vale of Glamorgan Crematorium
27/02/25 David Anthony WHEELER at St Augustine's

We send our sincere condolences to their families and friends

HOME COMMUNIONS

Holy Communion at home is available for those who are unable to attend church. Please contact the Clergy or Ministry Area Office on 029 2280 5663 to arrange.

REPAIR CAFÉ



Sunday 26 Jan 2-4.30pm St Augustine's Parish Hall

Electrical appliance repair,
Sewing repairs, computing assistance,
repairs of ornaments, wooden items & furniture.

Tea/coffee & homemade cakes also available

Fix it, don't bin it!

PENARTH MINISTRY AREA DIRECTORY

Children & Young People

The POD Youth Group (Sunday mornings)	youth@allsaintspenarth.org.uk	
Basecamp Penarth Youth Group (Friday evenings)	Rhodri Jones penarthyouth@gmail.com	
P.E.A.S. (Play Explorers at All Saints)	Anthea King	☎ 07885 063893
St Augustine's Sunday School	Joy Head	via MA Office
Diocesan Engagement Worker	Steve Lock	☎ 07535 581939
St Augustine's Tots Group	Margaret Davies mothergoose.mamgu@gmail.com	
Toast (first Saturday 9-10 am)	Judith Jones	via MA Office

Organisations

Pastoral Visiting Team	Dawn Burns	☎ 07814 883644
Prayer Ministry Team	Jenny Stonhold	☎ 029 2053 0580
Mothers' Union	Gaynor Ayres	via MA Office
All Saints Flower Guild	Lynda England	☎ 029 2070 0232
All Saints Lady Chapel Flowers	Pam Walton	☎ 029 2070 3558
St Augustine's Flowers	Susie Ryall	via MA Office
Friends of St Augustine's	Chris Riley cdgriley@yahoo.co.uk Margaret Knight margaretteuluknight@hotmail.com	
Tuesday Churchyard Group	Debbie Court DJCourt@hotmail.com	
Cytûn Representative	Dafydd Jones	☎ 029 2030 2668

Penarth Ministry Area Magazine

Magazine Editorial Team	Tom Blenkinsop, Katie Cooper, Mel Griffin, Jan Knight magazine@allsaintspenarth.org.uk	Magazine deadline: 15 th of previous month
Magazine Subscriptions/ Delivery	John Caldwell niddy123@hotmail.co.uk	☎ 07885 588771

Website: www.penarthministryarea.com

 @penarthministryarea

PENARTH MINISTRY AREA DIRECTORY

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Vicar	Rev. Jimmy Young jimmyyoung@cinw.org.uk	☎ 07860 777582
Licensed Reader	Hugh Bryant hugh@hughdbryant.co.uk	☎ 07799 881222

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Ministry Area Office (at St Augustine's Parish Hall)	Open: Wed 10am – 2pm admin@penarthministryarea.com	☎ 029 2280 5663
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Treasurer	Christian Salisbury	☎ 07525 696869
Gift Aid Secretary	Jenny Arnold arnoldjba@icloud.com	☎ 07803 084534

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Sub Warden for St Peter's	Matthew Salisbury matthew@cavamh.org.uk	☎ 029 2030 8351
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Organist for St Augustine's	Robert Court	☎ 029 2061 9436
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